



FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

Member of Wyoming Solid Waste and Recycling Association (WSWRA)

P.O. Box 1400
Lander, WY 82520
telephone 307.332.7040
fax 307.332.5013
trashmatters.org

FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

Minutes of Regular Board Meeting

July 20, 2026

1. PRELIMINARY ITEMS:

a.-c. The regular meeting of the Fremont County Solid Waste Disposal District Board of Directors was held on the above date called to order by CHAIRMAN MOXLEY at 9:30 am. CHAIRMAN MOXLEY then led the Pledge of Allegiance and declared that there was a quorum of the Board with the following people in attendance.

<u>Board Members:</u>	John Larsen, Rob Dolcater, Jennifer Lamb, Mark Moxley, Kyle Larson, Lisa Mallon, Bob Carlson, and Patricia Neveaux
<u>Excused Member(s):</u>	<i>none</i>
<u>Unexcused Member(s):</u>	Shawn Brown
<u>Commissioner Liaison:</u>	<i>No Commissioner Liaison</i>
<u>Community Liaisons:</u>	<i>No Community Liaisons</i>
<u>Attorney:</u>	Rick Sollars
<u>Staff:</u>	Business Manager Woody, and Operations Manager Frey (via Teams)
<u>Consultant(s):</u>	<i>none</i>
<u>Guests:</u>	Collin Stolley (City of Riverton)

d. **Approval of Agenda (*Discussion and Formal Action*)**

PAT NEVEAUX made a motion to approve the consent agenda as presented. JEN LAMB seconded the motion. **MOTION CARRIED**

e. **Public Comment/Communication from the Floor**

CHAIRMAN MOXLEY opened the floor to public comment. Hearing no comment, the public comment period was closed.

2. CONSENT ITEMS:

- a. **Approval of Prior Meeting Minutes – June 2026**
- b. **Approval of Accounts Payable – June 2026**
- c. **Acceptance of Meeting Reports:**
 - i. **Trihydro Corporation**
 - ii. **Burns and McDonnell – *no report submitted***
 - iii. **District Operational Report**
 - iv. **Eastern Shoshone Tribe Solid Waste Operational Report – *no report submitted***
 - v. **Northern Arapahoe Tribe Solid Waste Operational Report – *no report submitted***

3. BUSINESS ITEMS:

- a. **FY2026-27 Task Order Request**
 - i. **Trihydro Corporation**
 1. **Sand Draw Landfill: Entrance Road Design and Road/Building Geotechnical Work**

JEN LAMB made a motion at 11:36am to exit out of executive session. SECRETARY/TREASURER LARSEN seconded the motion. **MOTION CARRIED**

4. **NEW BUSINESS:**

- a. Business Manager Woody reminded the group of the HHW cleanup event on July 25, 2026, at the Riverton Transfer Station from 9:00am until 2:00pm.

5. **CLOSING ITEMS:**

- a. **Upcoming Meetings:**
 - i. **The next regularly scheduled meeting: August 17, 2026, at 9:30am.**
- b. **Call for Adjournment.**

JEN LAMB made a motion to adjourn the meeting at 11:37am. SECRETARY/TREASURER LARSEN seconded the motion. **MOTION CARRIED**

Respectfully submitted by,



Camille Woody
Business Manager
Fremont County Solid Waste Disposal District



Mark Moxley
Board of Director's Chairman
Fremont County Solid Waste Disposal District