



FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

Member of Wyoming Solid Waste and Recycling Association (WSWRA)

P.O. Box 1400
Lander, WY 82520
telephone 307.332.7040
fax 307.332.5013
trashmatters.org

MEETING AGENDA

FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT
BOARD OF DIRECTORS – REGULAR MEETING
September 21, 2026 – 9:30 a.m.

1. PRELIMINARY ITEMS

- a. Pledge of Allegiance
- b. Roll Call: Kyle Larson, Mark Moxley, Rob Dolcater, Jennifer Lamb, John Larsen, Bob Carlson, Shawn Brown, Patricia Neveaux, and Lisa Mallon
- c. Declaration of a Quorum
- d. Approval of Agenda (*Discussion and Formal Action*)
- e. Public Comment/Communication from the Floor

2. CONSENT ITEMS

- a. Approval of Meeting Minutes – August 2026
- b. Approval of the Accounts Payable – August 2026
- c. Acceptance of Meeting Reports
 - i. Trihydro Corporation
 - ii. Burns and McDonnell – *no report submitted*
 - iii. District Operations Report
 - iv. Eastern Shoshone Tribe Solid Waste Operational Report – *no report submitted*
 - v. Northern Arapahoe Tribe Solid Waste Operational Report – *no report submitted*

3. BUSINESS ITEMS

- a. Strategic Plan – Working Group Updates (*Discussion*)
 - i. Lander Transfer Station – Customer Determination
 - ii. Sand Draw Landfill – New Building Construction

4. NEW BUSINESS

5. CLOSING ITEM(S)

- a. Upcoming Meeting(s):
 - i. The Next Regularly Scheduled Meeting(s): **Monday** – October 19, 2026, at 9:30am
- b. Call for Adjournment



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FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

Minutes of Regular Board Meeting

August 17, 2026

1. PRELIMINARY ITEMS:

a.-c. The regular meeting of the Fremont County Solid Waste Disposal District Board of Directors was held on the above date called to order by CHAIRMAN MOXLEY at 9:30 am. CHAIRMAN MOXLEY then led the Pledge of Allegiance and declared that there was a quorum of the Board with the following people in attendance.

<u>Board Members:</u>	John Larsen, Rob Dolcater, Jennifer Lamb, Mark Moxley, Kyle Larson, Lisa Mallon, Bob Carlson, Shawn Brown, and Patricia Neveaux
<u>Excused Member(s):</u>	<i>none</i>
<u>Unexcused Member(s):</u>	<i>none</i>
<u>Commissioner Liaison:</u>	<i>No Commissioner Liaison</i>
<u>Community Liaisons:</u>	<i>No Community Liaisons</i>
<u>Attorney:</u>	Rick Sollars
<u>Staff:</u>	Operations Manager Frey
<u>Consultant(s):</u>	<i>none</i>
<u>Guests:</u>	Brendan Tolman and Collin Stolley (City of Riverton)

d. **Approval of Agenda (*Discussion and Formal Action*)**

PAT NEVEAUX made a motion to approve the consent agenda with the addition of an Executive Session.

SECRETARY/TREASURER LARSEN seconded the motion. **MOTION CARRIED**

e. **Public Comment/Communication from the Floor**

CHAIRMAN MOXLEY opened the floor to public comment. Hearing no comment, the public comment period was closed.

2. CONSENT ITEMS:

- a. **Approval of Prior Meeting Minutes – July 2026**
- b. **Approval of Accounts Payable – July 2026**
- c. **Acceptance of Meeting Reports:**
 - i. **Trihydro Corporation**
 - ii. **Burns and McDonnell – *no report submitted***
 - iii. **District Operational Report**
 - iv. **Eastern Shoshone Tribe Solid Waste Operational Report – *no report submitted***
 - v. **Northern Arapahoe Tribe Solid Waste Operational Report – *no report submitted***

3. BUSINESS ITEMS:

- a. **Strategic Plan – Working Group Updates (*Discussion*)**
 - i. **Lander Transfer Station – Customer Determination**

Operations Manager Frey summarized the Working Group's suggestions.

1. Load limitations.
 - a. Intent – to accept residential self-hauled waste.
 - b. Unacceptable loads:
 - i. Dump trailers larger than 14-ft long and/or with 4-ft side walls.
 - ii. Commercial waste haulers (i.e. garbage trucks, roll-off trucks, or transfer trailers).
 - iii. Large construction loads (i.e. end-dump trucks and trailers, roll-offs, or side-dumps).
2. Materials.
 - a. Acceptable.
 - i. Household residential waste – MSW.
 - ii. Household construction waste – C&D.
 - iii. Animal waste – small animals and deer carcasses.
 - iv. Small construction waste – residential construction waste.
 - v. Bio-waste – small quantities.
 - vi. Tires – divert to convenience center drop off.
 - b. Unacceptable.
 - i. Shingles.
 - ii. Materials longer than 10-ft.
 - iii. Concrete materials – concrete with rebar and/or concrete thicker than 4".
 - iv. Boulders
 - v. Tree stumps or root balls
 - vi. Impacted soils or sump waste
 - vii. Animal waste – large animals and/or packing plant or slaughter waste.
3. Trailers.
 - a. Dump trailers – no longer than 14-ft long and no side walls taller than 4-ft.
 - b. Livestock trailers.
4. Staff assigned to building.
 - a. Full-time "Dump Marshall".
 - b. Duties.
 - i. Monitor trailer sizes (assist the scale attendants).
 - ii. Guides customers entering the building. Backing assistance.
 - iii. Monitor material types and sizes.
 - iv. Monitor waste receipts.
 1. Material types.
 2. Material sizes.
 3. Screen out unacceptable materials.
5. Building – operational considerations.
 - a. Paint guidance lines on floor (assist with entry and exit).
 - b. Limit each bay to two customers.
 - c. Enforce no cell phone policy.

Discussion: (1.) High visibility vests for customers likely not required. (2.) Communication process – generate advertisement and request public input. (3.) Handling unacceptable materials – redirect to appropriate facility/location. (4.) Use of storage containers within building for e-waste, tires, and

metal – undecided. (5.) Guidance for acceptable materials – generate handouts, run copy in advertisements, install signage. (6.) Shingles – accept quantity related to a repair versus replacement. (7.) Dump Marshall’s presence will assist in rule enforcement. (8.) Other site services to remain – yard waste, wood waste, recycling and waste diversion.

ii. Sand Draw Landfill – New Building Construction

Business Manager Frey summarized the Working Group’s suggestions.

1. Dimensions. To account for future growth and increase in onsite administrative staff.
 - a. 100-ft by 140-ft.
2. Orientation.
 - a. 140-ft length to run east-west. This will need to be reviewed relative to the permitted waste boundary and necessary turning radius for semi-truck/tractor combinations.
3. Construction – to further review block wall versus steel construction.
4. Doors – suggest overhead door sizing 16-ft wide by 16-ft tall for all bays servicing equipment and large trucks.
5. Concrete Apron – suggest 25-ft width apron around building areas with doors.
6. Utilities.
 - a. Heat.
 - i. Shop – used motor oil furnace primary and radiant secondary.
 - ii. Office – forced air furnace.
 - b. Water systems.
 - i. Existing onsite well (unsafe for drinking water) – plumb for use in hydrants, the wash bay, toilets, and fire water tank (if necessary).
 - ii. Buried cistern – sinks and eye wash stations.
 - c. Sewer – location not established.
 - i. Install new system and connect to existing building (if existing building remains).
7. Fuel Depot – still reviewing options to store entire semi-tanker load of diesel.
8. Construction.
 - a. Construction Quality Assurance (CQA) – full-time field inspection.
 - b. Design – funding included within current operating budget.
 - c. Building construction project – 25% of estimated cost included within current operating budget.

Discussion: (1.) Office and shop space undersized, will increase next rendition to 120-ft by 160-ft. (2.) Explore second story/level storage areas above office areas. (3.) Review insulation options for shop portion of the building.

4. NEW BUSINESS:

- a. Brendan Tolman (City of Riverton)
 - i. Yard waste programs, (1.) the City currently have a very large stockpile of compost materials, (2.) the City began certifying the compost materials in 2026, (3.) and inquired if the District had explored incineration of yard waste materials.

Discussion: (1.) the District has not explored incineration for yard waste and is not actively pursuing changes within any of the existing yard waste programs.

- b. PAT NEVEAUX communicated that residents within the Dubois city limits are upset about the lack of free manure disposal.
- c. JEN LAMB suggested that public communication should be developed for FCSWDD operational changes, providing an explanation and description of upcoming changes, local impacts, and timelines.

5. EXECUTIVE SESSION - POTENTIAL LITIGATION

KYLE LARSON made a motion at 10:50am to enter into executive session to discuss potential litigation, allowing Linda Kummer and Operations Manager Frey to remain. PAT NEVEAUX seconded the motion. **MOTION CARRIED**

VICE-CHAIRMAN DOLCATER made a motion at 11:20am to exit out of executive session. SECRETARY/TREASURER LARSEN seconded the motion. **MOTION CARRIED**

6. CLOSING ITEMS:

a. Upcoming Meetings:

- i. The next regularly scheduled meeting: September 21, 2026, at 9:30am.

b. Call for Adjournment.

VICE-CHAIRMAN DOLCATER made a motion to adjourn the meeting at 11:20am. SECRETARY/TREASURER LARSEN seconded the motion. **MOTION CARRIED**

Respectfully submitted by,

Camille Woody
Business Manager
Fremont County Solid Waste Disposal District

Mark Moxley
Board of Director's Chairman
Fremont County Solid Waste Disposal District

Fremont County Solid Waste Disposal District
Profit & Loss - Modified Accrual
For August 2026
(with comparative data for 2025)

	Aug 25	Aug 26	Jul-Aug 25	Jul-Aug 26	Budget	YTD = 16.67% % of Budget
Ordinary Income/Expense						
Income						
410210 · 3 Mill Levy Property Tax Revenue	64,210.60	74,525.15	0.00	148,209.53	2,189,431.00	6.77%
410214 · Auto Tax Revenue	0.00	0.00	-191,568.26	0.00	375,000.00	0.0%
432000 · Intergovernmental Revenue	0.00	0.00	0.00	0.00	45,000.00	0.0%
435260M · Misc. Grant Revenue	0.00	0.00	0.00	0.00	0.00	0.0%
441270 · User Fees	240,060.92	237,506.32	504,851.91	513,147.01	2,600,000.00	19.74%
471250 · Interest Income	77,279.19	31,580.01	108,706.01	62,291.77	555,000.00	11.22%
480271 · Compost Sales	660.00	108.00	1,415.00	108.00	7,000.00	1.54%
480277O/S · Overage (Shortage)	-29.60	15.10	-16.01	-30.30	0.00	100.0%
480290 · Miscellaneous Revenue	0.00	0.00	0.00	25.00	5,900.00	0.42%
480290C · Recycling Revenue	2,940.75	3,022.70	27,096.95	34,622.45	125,000.00	27.7%
499295 · Sale of Assets	0.00	0.00	0.00	0.00	35,000.00	0.0%
Total Income	385,121.86	346,757.28	450,485.60	758,373.46	5,937,331.00	12.77%
Expense						
510310 · WAGES	102,079.11	114,916.84	195,577.03	219,886.02	1,390,900.00	15.81%
520000 · Payroll Tax & Benefits						
520320 · FICA	7,045.38	8,229.94	13,541.16	15,693.71	95,600.00	16.42%
520330 · WYOMING RETIREMENT	14,424.77	15,884.41	27,667.61	31,030.30	209,800.00	14.79%
520340 · HEALTH BENEFITS	46,188.70	38,266.51	89,221.41	79,317.83	723,040.00	10.97%
520350 · WORKER'S COMPENSATION	3,419.64	4,010.63	6,551.77	7,674.07	49,700.00	15.44%
520360 · UNEMPLOYMENT INSURANCE	0.00	0.00	0.00	0.00	5,000.00	0.0%
Total 520000 · Payroll Tax & Benefits	71,078.49	66,391.49	136,981.95	133,715.91	1,083,140.00	12.35%
530000 · Travel, Seminars & Training						
530620 · Board Travel/Seminars	29.97	1,848.15	144.49	2,001.97	3,000.00	66.73%
530630 · Staff Travel, Seminars & Training	2,222.79	6,119.67	4,481.32	6,504.38	29,000.00	22.43%
Total 530000 · Travel, Seminars & Training	2,252.76	7,967.82	4,625.81	8,506.35	32,000.00	26.58%
540000 · Contractual Services						
540700 · Engineering	75,981.37	501.75	44,042.30	4,226.75	606,416.00	0.7%
540840 · Audit/Acctg Fees	0.00	0.00	0.00	0.00	9,300.00	0.0%
540842 · Public Information	419.40	1,859.40	833.00	2,343.00	10,000.00	23.43%
540844 · Accountant	2,475.00	1,622.50	4,400.00	2,420.00	35,000.00	6.91%
540846 · Misc.Contract Services	0.00	0.00	0.00	0.00	15,000.00	0.0%
540850 · Attorney Fees	600.00	600.00	1,200.00	1,200.00	20,000.00	6.0%
Total 540000 · Contractual Services	79,475.77	4,583.65	50,475.30	10,189.75	695,716.00	1.47%
550000 · Other Admin. Expenses						
550610 · Office Expense	80.84	242.13	297.04	1,217.79	13,000.00	9.37%
550611 · Postage	164.97	0.00	164.97	0.00	3,500.00	0.0%
550612 · Advertising	0.00	577.25	320.00	577.25	5,000.00	11.55%
550616 · Office Equip.- Maint. & Repairs	95.00	405.49	1,588.09	769.86	10,000.00	7.7%
550635 · Bank fees	2,345.86	3,853.11	4,610.54	6,207.22	30,000.00	20.69%
Total 550000 · Other Admin. Expenses	2,686.67	5,077.98	6,980.64	8,772.12	61,500.00	14.26%

Fremont County Solid Waste Disposal District
Profit & Loss - Modified Accrual
For August 2026
(with comparative data for 2025)

	Aug 25	Aug 26	Jul-Aug 25	Jul-Aug 26	Budget	YTD = 16.67% % of Budget
620000 · Operations						
620420 · Operat/Maint Fuel, Lube, Filter						
620421 · Fuel	17,395.32	26,341.74	40,149.20	50,504.92	390,000.00	12.95%
620420 · Operat/Maint Fuel, Lube, Filter - Other	2,173.82	5,215.03	8,099.09	7,176.62		100.0%
Total 620420 · Operat/Maint Fuel, Lube, Filter	19,569.14	31,556.77	48,248.29	57,681.54	390,000.00	14.79%
620430 · Equipment Repairs	38,797.85	7,921.29	47,958.97	20,063.94	275,000.00	7.3%
620470 · Tires/All sites	2,446.45	21,892.56	2,604.10	22,951.03	50,000.00	45.9%
620475 · Safety	567.26	4,896.98	6,566.78	6,181.64	35,000.00	17.66%
620495 · Tools/all sites	108.96	171.96	186.97	375.47	9,000.00	4.17%
620591 · Supplies/All Sites	687.15	820.85	1,455.58	1,851.99	15,000.00	12.35%
620630 · Property Leases/Equip. Rents	1,422.68	1,562.57	2,486.77	2,911.68	75,000.00	3.88%
620710 · Bale Station Repair	0.00	355.54	0.00	355.54	20,000.00	1.78%
620711 · Baler wire	0.00	0.00	0.00	0.00	15,000.00	0.0%
Total 620000 · Operations	63,599.49	69,178.52	109,507.46	112,372.83	884,000.00	12.71%
630000 · Other Operating Expense						
630521 · Site Maintenance/All Sites	31,711.18	2,248.57	38,005.47	4,673.05	169,000.00	2.77%
630690 · Transfer Stations	0.00	675.50	0.00	675.50	1,500.00	45.03%
630695 · Wind River Res. Trnsfr Stations	23,780.82	23,780.82	47,561.64	47,561.64	280,000.00	16.99%
630730 · Recycling	1,923.36	5,647.73	34,739.34	11,211.11	175,000.00	6.41%
630740 · Financial Assurance Pmt.	0.00	0.00	0.00	0.00	1,500.00	0.0%
630839 · Bad Debts	0.00	0.00	0.00	0.00	1,000.00	0.0%
630854 · Landfill Closure	0.00	0.00	0.00	0.00	0.00	0.0%
Total 630000 · Other Operating Expense	57,415.36	32,352.62	120,306.45	64,121.30	628,000.00	10.21%
640650 · Utilities/All sites						
640651 · Power	4,558.92	4,720.35	9,798.14	9,227.27		
640652 · Cell Phone	511.41	697.06	1,000.20	1,231.41		
640653 · Phones	833.62	738.36	2,252.62	1,476.72		
640654 · Water	1,626.44	2,558.06	4,377.59	4,162.69		
640655 · Internet	109.00	221.00	218.00	342.00		
640656 · Propane/Natural Gas	102.59	102.59	630.44	1,737.82		
640650 · Utilities/All sites - Other	0.00	0.00	0.00	0.00	150,000.00	0.0%
Total 640650 · Utilities/All sites	7,741.98	9,037.42	18,276.99	18,177.91	150,000.00	12.12%
650712 · Scale Houses	1,332.84	878.75	1,944.84	11,807.64	35,000.00	33.74%
710000 · Insurance						
710640 · Insurance Liability	0.00	0.00	0.00	0.00	6,116.00	0.0%
710645 · Insurance Property	0.00	0.00	0.00	0.00	49,500.00	0.0%
710647 · Insurance Bonds	0.00	0.00	0.00	0.00	75.00	0.0%
Total 710000 · Insurance	0.00	0.00	0.00	0.00	55,691.00	0.0%
850410 · Equipment Purchase	0.00	0.00	0.00	0.00	1,084,500.00	0.0%
850414 · Infrastructure Improvements	0.00	0.00	239,790.81	0.00	2,541,100.00	0.0%
850410 · Office Equipment	0.00	0.00	2,440.38	0.00	6,500.00	0.0%
850855B · SLIB Grant Sandraw Expansion	0.00	0.00	0.00	0.00	0.00	0.0%
880905 · Debt Service - Interest	0.00	0.00	0.00	0.00	0.00	0.0%
880915 · Debt Service- Principal	0.00	0.00	0.00	0.00	0.00	0.0%

Fremont County Solid Waste Disposal District
 Profit & Loss - Modified Accrual
 For August 2026
(with comparative data for 2025)

	Aug 25	Aug 26	Jul-Aug 25	Jul-Aug 26	Budget	YTD = 16.67%
						% of Budget
Total Expense	387,662.47	310,385.09	886,907.66	587,549.83	8,648,047.00	6.79%
Net Ordinary Income	-2,540.61	36,372.19	-436,422.06	170,823.63	-2,710,716.00	-6.3%
Net Income	-2,540.61	36,372.19	-436,422.06	170,823.63	-2,710,716.00	-6.3%

12:43 PM
09/16/26

Fremont County Solid Waste Disposal District
A/P Aging Summary

As of August 31, 2026

	Current	1 - 30	> 30	TOTAL
Ace Hardware-Lander	536.16	0.00	0.00	536.16
Bailey Enterprises, Inc.	27,213.16	0.00	0.00	27,213.16
Black Hills Energy	102.59	0.00	0.00	102.59
Blankenship Equipment Repair, Inc.	355.54	0.00	0.00	355.54
Bull's Service & Towing	57.16	0.00	0.00	57.16
Carolina Software Inc.	643.40	0.00	0.00	643.40
City Plumbing & Heating, Inc.	168.11	0.00	0.00	168.11
Coca-Cola Bottling Company High Country	172.50	0.00	0.00	172.50
Community Entry Service	4,963.65	0.00	0.00	4,963.65
Division of Criminal Investigation	15.00	0.00	0.00	15.00
Drug Testing Services, LLC	200.00	0.00	0.00	200.00
Dry Mountain Water Inc.	1,100.00	0.00	0.00	1,100.00
Dubois Telephone Exchange (DTE) DBA R...	110.81	0.00	0.00	110.81
Eagle Uniform Supply, Inc.	423.58	0.00	0.00	423.58
Elan Financial Services	4,300.00	0.00	0.00	4,300.00
Floyd's Truck Center	690.37	0.00	0.00	690.37
Frey, Andrew	1,289.39	0.00	0.00	1,289.39
Health Equity	1,059.66	0.00	0.00	1,059.66
High Plains Power, Inc.	490.93	0.00	0.00	490.93
JH Computer Solutions, LLC	139.50	0.00	0.00	139.50
Lander, City of (vendor)	816.83	0.00	0.00	816.83
Mid-American Research Chemical	1,200.00	0.00	0.00	1,200.00
Murdoch's Ranch Supply	274.73	0.00	0.00	274.73
Napa Auto Parts - Riverton	96.24	0.00	0.00	96.24
Napa Auto Parts of Lander	2,025.00	0.00	0.00	2,025.00
Norco	934.56	0.00	0.00	934.56
Nunn Utility Locating, LLC	675.50	0.00	0.00	675.50
Office Shop, Inc.	170.99	0.00	0.00	170.99
Overhead Door Company, Inc.	1,675.50	0.00	0.00	1,675.50
Pullen Services	3,523.20	0.00	0.00	3,523.20
R.C. Lock & Key	85.86	0.00	0.00	85.86
Riverton Ranger Inc.	2,382.25	0.00	0.00	2,382.25
Riverton Tire & Oil, Inc.	21,892.56	0.00	0.00	21,892.56
Riverton, City of	739.13	0.00	0.00	739.13
Rocky Mountain Power	4,229.42	0.00	0.00	4,229.42
SLB, Inc.	1,622.50	0.00	0.00	1,622.50
Struna Communications Co.	122.00	0.00	0.00	122.00
Sutherlands	169.37	0.00	0.00	169.37
TranSource Truck & Equipment	214.82	0.00	0.00	214.82
Trihydro Corporation	501.75	0.00	0.00	501.75
Union Telephone Co., Inc.	547.06	0.00	0.00	547.06
Western Law Associates, P.C.	600.00	0.00	0.00	600.00
Wind Hosting.Net	119.40	0.00	0.00	119.40
Wyoming Machinery Company, Corp.	9,505.58	0.00	0.00	9,505.58
Wyoming.com (vendor)	689.55	0.00	0.00	689.55
TOTAL	98,845.31	0.00	0.00	98,845.31

Fremont County Solid Waste Disposal District

Operational Report

September 2026

Waste Handling/Staff/Board/Inter-Government

Waste Handling.

1. The calculated tonnages and cost per ton are as follows (calculated using monthly expenses and monthly tonnages):

2013 = \$140 per ton & 31,500 total tons

2014 = \$176 per ton & 27,600 total tons

2015 = \$99 per ton & 31,900 total tons

2016 = \$103 per ton & 29,700 total tons

2017 = \$102 per ton & 33,500 total tons

2018 = \$106 per ton & 36,400 total tons

2019 = \$88 per ton & 41,900 total tons

2020 = \$89 per ton & 36,200 total tons

2021 = \$141 per ton & 35,700 total tons

2022 = \$125 per ton & 34,200 total tons

2023 = \$231 per ton & 40,800 total tons

2024 = \$203 per ton & 44,600 total tons

**2023 included \$10M in large projects.*

**2024 included continuance of large projects.*

2025 = \$136 per ton & 38,241 total tons

2026 1st Half = \$160 per ton & 18,900 tons

Staff.

1. September 2026: following implementation of the District's revised safety programs July 1, 2015, the Riverton Area staff (i.e. Riverton, the Sand Draw, and rural sites) have not had a single lost-time accident/incident in 11 years and 2 months. The Lander Area staff (i.e. Lander and Dubois) have not had a lost-time accident/incident in 1 year and 6 months.
2. September 2026: the District remains fully staffed.
3. September 2026: District staff have completed safety training.

Board.

1. 2026: Board Committee Assignments.
 - a. Recycling Committee: Jen Lamb, Mark Moxley, John Larsen, and Bob Carlson.
 - b. Health Benefit and Wage Committee: Rob Dolcater, Mark Moxley, John Larsen, and Bob Carlson.
 - c. Planning Committee: Kyle Larson, John Larsen, Pat Neveaux, and Shawn Brown.
 - d. Budget Committee: Jen Lamb, Rob Dolcater, Mark Moxley, and John Larsen.
 - e. WRIR Solid Waste Negotiations Committee: Mark Moxley, Kyle Larson, John Larsen, and Bob Carlson.
2. Strategic Plan Working Groups.
 - a. Lander Transfer Station – Customer Determination.
 - i. August 14, 2026. Meeting #1 – reviewed Strategic Plan language and generate draft detailed criteria.
 - ii. August 17, 2026. Reviewed suggestions with the full Board.
➔ Next steps. Generate public communication documents, review with Board, advertise, host public meetings.
 - b. Sand Draw Landfill – New Building Construction.

- i. August 14, 2026. Meeting #1 – Reviewed and redlined draft conceptual drawings. Submitted for revision.
- ii. August 17, 2026. Reviewed initial status with the full Board.
 - ➔ Next steps. Receive revised drawings, request mechanic and administrative staff review and feedback. Working Group meeting to review staff comments/suggestions, continue with design process.

Inter-Government.

1. County.
 - a. Following cancelation of the commissioner Work Session that had been scheduled for May 21, 2024, the District has not received communication of a new proposed date.
2. Tribal – *no updates*

Regulatory

Regulatory.

1. September 2025: the District has reached out to the WDEQ-SHWD requesting guidance on possible design alternatives that might allow for limited post-closure use of the Lander Landfill.

Sites/Operations/Equipment

Sites.

1. Contractor Construction Projects.
 - a. January 2025: the District provided a formal warranty repair request to AEI asking them to address issues with windows in all three of the scalehouse buildings.
 - i. September 2026: no response or warranty repairs have been completed.
 - b. September 25, 2025: Burns and McDonnell submitted three formal warranty repair request letters to AEI asking them to address issues with the scalehouse buildings, concrete issues with the Lander Scale Facility, concrete issues and seeding and a pedestrian door with the Lander Transfer Station.
 - i. September 2026: no response or warranty repairs have been completed.

Operations.

1. September 2026: the District is reviewing options for tire shredding, including moving the process to the fall instead of the spring.

Equipment.

1. September 2026: District staff working to develop bid specifications for a new motor grader.

Miscellaneous/Upcoming Work & Events:

Miscellaneous – *no updates*

Upcoming Work & Events.

1. September 2026: the District has started the advertising process for the Community-Minded Cleanup Program.