



# FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

Member of Wyoming Solid Waste and Recycling Association (WSWRA)

P.O. Box 1400

Lander, WY 82520

telephone 307.332.7040

fax 307.332.5013

trashmatters.org

## MEETING AGENDA

FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

BOARD OF DIRECTORS – REGULAR MEETING

May 18, 2026 – 9:30 a.m.

### 1. PRELIMINARY ITEMS

- a. Pledge of Allegiance
- b. Roll Call: Kyle Larson, Mark Moxley, Rob Dolcater, Jennifer Lamb, John Larsen, Bob Carlson, Shawn Brown, Patricia Neveaux, and Lisa Mallon
- c. Declaration of a Quorum
- d. Approval of Agenda (*Discussion and Formal Action*)
- e. Public Comment/Communication from the Floor

### 2. CONSENT ITEMS

- a. Approval of Meeting Minutes – April 2026
- b. Approval of the Accounts Payable – April 2026
- c. Acceptance of Meeting Reports
  - i. Trihydro Corporation
  - ii. Burns and McDonnell – *no report submitted*
  - iii. District Operations Report
  - iv. Eastern Shoshone Tribe Solid Waste Operational Report – *no report submitted*
  - v. Northern Arapahoe Tribe Solid Waste Operational Report – *no report submitted*

### 3. BUSINESS ITEMS

- a. FY 2025-26 Financial Audit – Engagement Letter (*Discussion and Formal Action*)
- b. Draft FY2026-27 Operating Budget - Budget Committee Review (*Discussion and Formal Action*)
- c. Strategic Plan Implementation Schedule (*Discussion*)

### 4. NEW BUSINESS

### 5. CLOSING ITEM(S)

- a. Upcoming Meeting(s):
  - i. The Next Regularly Scheduled Meeting(s): **Monday** – June 15, 2026, at 9:30am
- b. Call for Adjournment



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FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

## Minutes of Regular Board Meeting

April 20, 2026

### 1. PRELIMINARY ITEMS:

a.-c. The regular meeting of the Fremont County Solid Waste Disposal District Board of Directors was held on the above date called to order by CHAIRMAN MOXLEY at 9:30 am. CHAIRMAN MOXLEY then led the Pledge of Allegiance and declared that there was a quorum of the Board with the following people in attendance.

<u>Board Members:</u>	John Larsen, Rob Dolcater, Jennifer Lamb, Mark Moxley, Kyle Larson, Shawn Brown (via Teams), Lisa Mallon, Bob Carlson, and Patricia Neveaux
<u>Excused Member(s):</u>	<i>none</i>
<u>Unexcused Member(s):</u>	<i>none</i>
<u>Commissioner Liaison:</u>	<i>No Commissioner Liaison</i>
<u>Community Liaisons:</u>	<i>No Community Liaisons</i>
<u>Attorney:</u>	Rick Sollars
<u>Staff:</u>	Business Manager Woody, and Operations Manager Frey (via Teams)
<u>Consultant(s):</u>	<i>none</i>
<u>Guests:</u>	Collin Stolley (City of Riverton)

#### d. **Approval of Agenda (*Discussion and Formal Action*)**

VICE-CHAIRMAN DOLCATER made a motion to approve the consent agenda as presented. SECRETARY/TREASURER LARSEN seconded the motion. ***MOTION CARRIED***

#### e. **Public Comment/Communication from the Floor**

CHAIRMAN MOXLEY opened the floor to public comment.

**Discussion(s):** Collin Stolley asked the Board what the District intends for the future of the Riverton Transfer Station. CHAIRMAN MOXLEY and KYLE LARSON communicated that the planned future for the Riverton Transfer Station has remained the same since the strategic planning process in 2022, where the District anticipates closure of the transfer station to waste acceptance as the Sand Draw Landfill transitions into the primary landfill following the closure of the Lander Landfill.

### 2. CONSENT ITEMS:

a. **Approval of Prior Meeting Minutes – March 2026**

b. **Approval of Accounts Payable – March 2026**

c. **Acceptance of Meeting Reports:**

- i. **Trihydro Corporation**
- ii. **Burns and McDonnell – *no report submitted***
- iii. **District Operational Report**
- iv. **Eastern Shoshone Tribe Solid Waste Operational Report – *no report submitted***
- v. **Northern Arapahoe Tribe Solid Waste Operational Report – *no report submitted***

### 3. BUSINESS ITEMS:

a. **Rural Transfer Stations – Operational Review (*Discussion*)**

Business Manager Woody shared with the Board the findings from a recent review of the rural transfer stations. The analysis covered the most recent five-year period, noting a significant reduction in usage and revenues for the non-volunteer operated sites. The District plans to meet with the communities to review the findings and explore operational changes.

Discussion(s): (1.) Review volunteer opportunity with communities and share eth successes found at Atlantic City, Jeffrey City, and Lysite. (2.) Many of the open events have no patronage at all.

4. **NEW BUSINESS:**

a. **Strategic Plan Implementation.** CHAIRMAN MOXLEY requested that the implementation schedule be redistributed to the Board to ensure adequate preparation and planning.

b. **WRIR Transfer Station Contract.** SHAWN BROWN shared with the Board the interest from the Northern Arapaho Tribe (NAT) to adjust the financial payment distribution split with the Eastern Shoshone Tribe (EST). The NAT and EST continue to meet to discuss and may submit a contract amendment request to the District.

Discussion(s): (1.) NAT has been operating the 17-Mile Transfer Station since February 2026. (2.) NAT developed and implemented a disposal fee for the 17-Mile and Ethete sites. This process has received a lot of community criticism. (3.) The current contract includes certain requirements prior to allowances for contract rate reviews and the requirements are not being fulfilled.

c. **Dubois Yard Waste Management.** PAT NEVEAUX informed the Board that she has received a number of complaints about the yard waste program getting closed, stating that many area residents have no disposal options for their livestock manure. After contacting local ranchers, it was found that most are growing certified hay and are not interested in the livestock manure for fear of weed seeds.

Discussion(s): (1.) The District office reached out to local contacts without success. (2.) A continued disposal option remains at the landfill; however, the livestock manure and yard waste materials would be directed into the waste stream, requiring payment of a disposal fee. (3.) Many small property owners have limited storage space. (4.) Mr. Starks, a local ranch owner and business operator may be an option.

5. **CLOSING ITEMS:**

a. **Upcoming Meetings:**

i. **The next regularly scheduled meeting: May 18, 2026, at 9:30am.**

b. **Call for Adjournment.**

SECRETARY/TREASURER LARSEN made a motion to adjourn the meeting at 10:39am. PAT NEVEAUX seconded the motion. ***MOTION CARRIED***

Respectfully submitted by,

\_\_\_\_\_  
Camille Woody  
Business Manager  
Fremont County Solid Waste Disposal District

\_\_\_\_\_  
Mark Moxley  
Board of Director’s Chairman  
Fremont County Solid Waste Disposal District

Fremont County Solid Waste Disposal District

Profit & Loss - Modified Accrual

For April 2026

(with comparative data for 2024)

	Apr 25	Apr 26	Jul-Apr 25	Jul-Apr 26	Budget	YTD = 83.33%
						% of Budget
<b>Ordinary Income/Expense</b>						
<b>Income</b>						
410210 · 3 Mill Levy Property Tax Revenue	93,171.08	61,414.53	1,697,309.07	1,431,816.07	2,088,750.00	68.55%
410214 · Auto Tax Revenue	0.00	0.00	188,619.11	190,352.15	360,000.00	52.88%
432000 · Intergovernmental Revenue	0.00	0.00	71,629.87	47,771.19	45,000.00	106.16%
435260M · Misc. Grant Revenue	0.00	0.00	0.00	0.00	0.00	0.0%
441270 · User Fees	246,283.62	237,053.61	2,412,004.49	2,236,104.73	2,700,000.00	82.82%
471250 · Interest Income	42,819.64	29,689.94	463,935.89	438,313.63	412,500.00	106.26%
480271 · Compost Sales	665.00	0.00	5,400.50	3,683.00	6,500.00	56.66%
480277O/S · Overage (Shortage)	-133.30	-19.50	-60.21	-102.27	0.00	100.0%
480290 · Miscellaneous Revenue	0.00	5,392.63	325.00	18,348.68	5,800.00	316.36%
480290C · Recycling Revenue	11,215.13	4,376.00	161,368.79	120,720.66	200,000.00	60.36%
499272 · Sale of Surplus Vehicles	0.00	0.00	0.00	0.00	0.00	0.0%
<b>Total Income</b>	<b>394,021.17</b>	<b>337,907.21</b>	<b>5,000,532.51</b>	<b>4,487,007.84</b>	<b>5,818,550.00</b>	<b>77.12%</b>
<b>Expense</b>						
510310 · WAGES	86,953.23	96,450.10	928,053.65	993,074.96	1,332,300.00	74.54%
520000 · Payroll Tax & Benefits						
520320 · FICA	5,974.19	6,638.08	63,724.02	68,387.26	90,900.00	75.23%
520330 · WYOMING RETIREMENT	12,680.74	13,794.78	131,719.02	140,382.29	197,600.00	71.04%
520340 · HEALTH BENEFITS	42,641.98	40,059.10	418,926.76	433,059.76	768,550.00	56.35%
520350 · WORKER'S COMPENSATION	1,234.72	3,437.40	13,178.35	33,474.30	44,600.00	75.05%
520360 · UNEMPLOYMENT INSURANCE	0.00	0.00	0.00	0.00	5,000.00	0.0%
<b>Total 520000 · Payroll Tax &amp; Benefits</b>	<b>62,531.63</b>	<b>63,929.36</b>	<b>627,548.15</b>	<b>675,303.61</b>	<b>1,106,650.00</b>	<b>61.02%</b>
530000 · Travel, Seminars & Training						
530620 · Board Travel/Seminars	126.73	128.28	1,836.37	1,144.61	3,000.00	38.15%
530630 · Staff Travel, Seminars & Training	313.43	0.00	6,079.76	14,580.30	12,000.00	121.5%
<b>Total 530000 · Travel, Seminars &amp; Training</b>	<b>440.16</b>	<b>128.28</b>	<b>7,916.13</b>	<b>15,724.91</b>	<b>15,000.00</b>	<b>104.83%</b>
540000 · Contractual Services						
540700 · Engineering	35,253.00	10,175.71	486,482.48	219,283.97	365,100.00	60.06%
540840 · Audit/Acctg Fees	0.00	0.00	8,800.00	9,100.00	9,100.00	100.0%
540842 · Public Information	0.00	259.00	2,553.40	4,995.60	5,000.00	99.91%
540844 · Accountant	2,145.00	1,595.00	17,682.50	21,092.50	30,000.00	70.31%
540846 · Misc.Contract Services	0.00	0.00	0.00	0.00	250,000.00	0.0%
540850 · Attorney Fees	600.00	600.00	6,000.00	6,000.00	20,000.00	30.0%
<b>Total 540000 · Contractual Services</b>	<b>37,998.00</b>	<b>12,629.71</b>	<b>521,518.38</b>	<b>260,472.07</b>	<b>679,200.00</b>	<b>38.35%</b>
550000 · Other Admin. Expenses						
550610 · Office Expense	198.85	218.02	7,123.07	9,012.23	12,000.00	75.1%
550611 · Postage	0.00	164.97	3,035.15	1,962.06	3,500.00	56.06%
550612 · Advertising	0.00	240.00	2,765.00	2,526.80	5,000.00	50.54%
550616 · Office Equip.- Maint. & Repairs	384.29	3,180.11	9,539.51	9,608.03	10,000.00	96.08%
550635 · Bank fees	1,788.36	1,545.89	60,761.41	18,755.82	40,000.00	46.89%
<b>Total 550000 · Other Admin. Expenses</b>	<b>2,371.50</b>	<b>5,348.99</b>	<b>83,224.14</b>	<b>41,864.94</b>	<b>70,500.00</b>	<b>59.38%</b>

Fremont County Solid Waste Disposal District  
Profit & Loss - Modified Accrual  
For April 2026

(with comparative data for 2024)

	Apr 25	Apr 26	Jul-Apr 25	Jul-Apr 26	Budget	YTD = 83.33%
						% of Budget
<b>620000 · Operations</b>						
<b>620420 · Operat/Maint Fuel, Lube, Filter</b>						
620421 · Fuel	18,215.01	24,447.25	167,430.89	179,341.73	350,000.00	51.24%
620420 · Operat/Maint Fuel, Lube, Filter - Other	5,078.81	526.61	31,952.25	28,254.50		100.0%
<b>Total 620420 · Operat/Maint Fuel, Lube, Filter</b>	<b>23,293.82</b>	<b>24,973.86</b>	<b>199,383.14</b>	<b>207,596.23</b>	<b>350,000.00</b>	<b>59.31%</b>
620430 · Equipment Repairs	14,444.69	30,467.00	128,695.90	188,237.02	275,000.00	68.45%
620470 · Tires/All sites	3,927.42	710.40	24,520.11	21,562.72	70,000.00	30.8%
620475 · Safety	1,740.13	2,419.70	22,343.91	21,409.09	30,000.00	71.36%
620495 · Tools/all sites	398.30	491.61	4,214.41	4,851.74	7,000.00	69.31%
620591 · Supplies/All Sites	860.28	2,518.65	11,435.74	11,493.21	17,000.00	67.61%
620630 · Property Leases/Equip. Rents	28,829.12	1,313.77	51,753.68	59,732.83	75,000.00	79.64%
620710 · Bale Station Repair	0.00	0.00	583.70	0.00	20,000.00	0.0%
620711 · Baler wire	0.00	0.00	11,531.70	10,201.95	15,000.00	68.01%
<b>Total 620000 · Operations</b>	<b>73,493.76</b>	<b>62,894.99</b>	<b>454,462.29</b>	<b>525,084.79</b>	<b>859,000.00</b>	<b>61.13%</b>
<b>630000 · Other Operating Expense</b>						
630521 · Site Maintenance/All Sites	12,219.51	4,470.03	134,485.08	133,072.74	150,500.00	88.42%
630690 · Transfer Stations	0.00	0.00	704.88	0.00	1,500.00	0.0%
630695 · Wind River Res. Trnsfr Stations	23,013.70	23,013.70	233,205.74	233,205.47	285,000.00	81.83%
630730 · Recycling	8,819.75	3,239.65	107,295.98	79,702.08	175,000.00	45.54%
630740 · Financial Assurance Pmt.	500.00	0.00	1,310.00	330.00	1,500.00	22.0%
630839 · Bad Debts	0.00	0.00	0.00	0.00	1,000.00	0.0%
630854 · Landfill Closure	0.00	0.00	0.00	0.00	0.00	0.0%
<b>Total 630000 · Other Operating Expense</b>	<b>44,552.96</b>	<b>30,723.38</b>	<b>477,001.68</b>	<b>446,310.29</b>	<b>614,500.00</b>	<b>72.63%</b>
<b>640650 · Utilities/All sites</b>						
640651 · Power	5,425.35	5,024.02	55,551.51	54,473.35		
640652 · Cell Phone	476.28	707.81	5,113.10	6,671.84		
640653 · Phones	733.34	3,251.36	7,235.10	10,545.73		
640654 · Water	1,266.44	998.96	22,916.14	17,789.55		
640655 · Internet	109.00	159.00	959.13	1,422.00		
640656 · Propane/Natural Gas	302.46	138.94	18,989.13	17,534.88		
640650 · Utilities/All sites - Other	0.00	2,010.87	4,575.67	3,247.77	150,000.00	2.17%
<b>Total 640650 · Utilities/All sites</b>	<b>8,312.87</b>	<b>12,290.96</b>	<b>115,339.78</b>	<b>111,685.12</b>	<b>150,000.00</b>	<b>74.46%</b>
650712 · Scale Houses	2,129.99	86.04	17,721.59	7,826.30	30,000.00	26.09%
<b>710000 · Insurance</b>						
710640 · Insurance Liability	0.00	5,530.00	5,895.00	5,530.00	5,530.00	100.0%
710645 · Insurance Property	0.00	47,566.24	33,710.50	47,566.24	50,000.00	95.13%
710647 · Insurance Bonds	0.00	0.00	75.00	75.00	75.00	100.0%
<b>Total 710000 · Insurance</b>	<b>0.00</b>	<b>53,096.24</b>	<b>39,680.50</b>	<b>53,171.24</b>	<b>55,605.00</b>	<b>95.62%</b>
850410 · Equipment Purchase	7,594.00	0.00	640,286.31	281,670.42	1,295,000.00	21.75%
850414 · Infrastructure Improvements	0.00	0.00	2,403,567.95	478,880.00	1,010,000.00	47.41%
850410 · Office Equipment	0.00	0.00	13,705.79	2,440.38	6,000.00	40.67%
850855B · SLIB Grant Sandraw Expansion	0.00	0.00	0.00	0.00	0.00	0.0%
880905 · Debt Service - Interest	0.00	0.00	0.00	0.00	0.00	0.0%
880915 · Debt Service- Principal	0.00	0.00	0.00	0.00	0.00	0.0%
<b>Total Expense</b>	<b>326,378.10</b>	<b>337,578.05</b>	<b>6,330,026.34</b>	<b>3,893,509.03</b>	<b>7,223,755.00</b>	<b>53.9%</b>
<b>Net Ordinary Income</b>	<b>67,643.07</b>	<b>329.16</b>	<b>-1,329,493.83</b>	<b>593,498.81</b>	<b>-1,405,205.00</b>	<b>-42.24%</b>
<b>Net Income</b>	<b>67,643.07</b>	<b>329.16</b>	<b>-1,329,493.83</b>	<b>593,498.81</b>	<b>-1,405,205.00</b>	<b>-42.24%</b>

Fremont County Solid Waste Disposal District  
A/P Aging Summary  
As of April 30, 2026

	Current	1 - 30	> 30	TOTAL
Ace Hardware-Lander	279.50	0.00	0.00	279.50
B & T Fire Extinguishers, Inc.	104.00	0.00	0.00	104.00
Bailey Enterprises, Inc.	24,543.65	0.00	0.00	24,543.65
Black Hills Energy	138.94	0.00	0.00	138.94
Bloedorn Lumber - Riverton	1,259.54	0.00	0.00	1,259.54
Bull's Service & Towing	116.39	0.00	0.00	116.39
Burns & McDonnell	2,968.04	0.00	0.00	2,968.04
Coca-Cola Bottling Company High Country	65.25	0.00	0.00	65.25
Community Entry Service	2,379.20	0.00	0.00	2,379.20
Division of Criminal Investigation	15.00	0.00	0.00	15.00
Drug Testing Services, LLC	500.00	0.00	0.00	500.00
Dry Mountain Water Inc.	880.00	0.00	0.00	880.00
Dubois Telephone Exchange (DTE) DBA Range	98.54	0.00	0.00	98.54
Eagle Uniform Supply, Inc.	428.06	0.00	0.00	428.06
Elan Financial Services	755.95	0.00	0.00	755.95
Fremont Motor Company, Inc.	796.80	0.00	0.00	796.80
Frey, Andrew	125.00	0.00	0.00	125.00
High Plains Power, Inc.	731.53	0.00	0.00	731.53
Huff Sanitation Inc.	500.00	0.00	0.00	500.00
Interwest Paper, Inc.	0.00	6,472.60	0.00	6,472.60
JH Computer Solutions, LLC	2,967.04	0.00	0.00	2,967.04
Lander Valley Auto Parts	88.35	0.00	0.00	88.35
Murdoch's Ranch Supply	769.57	0.00	0.00	769.57
Napa Auto Parts - Riverton	1,064.48	0.00	0.00	1,064.48
Napa Auto Parts of Lander	1,499.79	0.00	0.00	1,499.79
Norco	1,876.55	0.00	0.00	1,876.55
Office Shop, Inc.	213.07	0.00	0.00	213.07
Overhead Door Company, Inc.	1,518.29	0.00	0.00	1,518.29
Pitney Bowes	164.97	0.00	0.00	164.97
Pye-Barker Fire & Safety	2,010.87	0.00	0.00	2,010.87
R.C. Lock & Key	101.25	0.00	0.00	101.25
Riverton Ranger Inc.	240.00	0.00	0.00	240.00
Riverton Tire & Oil, Inc.	660.40	0.00	0.00	660.40
Riverton, City of	714.16	0.00	0.00	714.16
Rocky Mountain Power	4,292.49	0.00	0.00	4,292.49
Schooner Sanitation	320.00	0.00	0.00	320.00
SLB, Inc.	1,595.00	0.00	0.00	1,595.00
Sutherlands	515.68	0.00	0.00	515.68
Sweetwater Aire	520.00	0.00	0.00	520.00
TranSource Truck & Equipment	729.74	0.00	0.00	729.74
Tri-State Oil Reclaimers, Inc.	200.00	0.00	0.00	200.00
Trihydro Corporation	7,207.67	0.00	0.00	7,207.67
Union Telephone Co., Inc.	3,144.41	0.00	0.00	3,144.41
Western Law Associates, P.C.	600.00	0.00	0.00	600.00
Wind Hosting.Net	259.00	0.00	0.00	259.00
Wyoglass, LLC	1,060.01	0.00	0.00	1,060.01
Wyoming Machinery Company, Corp.	26,970.80	0.00	0.00	26,970.80
Wyoming.com (vendor)	691.22	0.00	0.00	691.22
<b>TOTAL</b>	<b>98,680.20</b>	<b>6,472.60</b>	<b>0.00</b>	<b>105,152.80</b>



## memorandum

**To:** Chairman Mark Moxley, Fremont County SWDD  
**From:** Nella Dagnillo REM, Project Engineer  
Fremont County SWDD Board, Caroline Brewer, PG,  
**cc:** Senior Geologist  
**Date:** May 11, 2026  
**Re:** Updates for May 18, 2026, Board Meeting

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The following information is provided to update the Board of the Fremont County Solid Waste Disposal District (District) regarding the status of various projects that are being managed by Trihydro Corporation (Trihydro), and associated activities associated with the Wyoming Department of Environmental Quality (WDEQ), Solid and Hazardous Waste Division (SHWD), Water Quality Division (WQD), and Air Quality Division (AQD). The information provided is generally limited to activity during the previous month.

### **Sand Draw, Shoshoni, Lander, and Dubois Landfills – 2025-2026 Environmental Activities and Monitoring (Task Orders 10-042 / Trihydro Project FREMO-025-0002)**

Recent activities conducted under this work order, as well as those anticipated in the near future, include:

- Second quarter methane monitoring and semiannual groundwater monitoring were conducted during the week of March 30. Laboratory reports have been received, and data management and reporting are currently underway. Statistical analysis will be conducted following data validation.
- The next Title V report will be a semiannual report for the used oil furnace and is due at the end of July.
- Preparation of the Monthly Project Status Report to accompany the April 2026 invoice.

### **Technical Assistance (Task Orders 10-044 / Trihydro Project FREMO-025-0003)**

Recent activities conducted under this work order, as well as those anticipated in the near term, include:

- Preparation of monthly Board memorandum for the May 2026 District Board meeting.
- Preparation of a monthly Project Status Report to accompany the April 2026 invoice.
- Permitting correspondence and assistance.
- Budgeting assistance for fiscal year 2026–2027.



FCSWDD  
May 11, 2026  
Page 2

Please let us know if you have any questions or need additional information. You can call me on my cell phone (307-221-2517) or send me an email [ndagnillo@trihydro.com](mailto:ndagnillo@trihydro.com).

**END OF MEMORANDUM**

Fremont County Solid Waste Disposal District  
**Operational Report**  
May 2026

Waste Handling/Staff/Board/Inter-Government

Waste Handling.

1. The calculated tonnages and cost per ton are as follows (calculated using monthly expenses and monthly tonnages):

2013 = \$140 per ton & 31,500 total tons	2014 = \$176 per ton & 27,600 total tons
2015 = \$99 per ton & 31,900 total tons	2016 = \$103 per ton & 29,700 total tons
2017 = \$102 per ton & 33,500 total tons	2018 = \$106 per ton & 36,400 total tons
2019 = \$88 per ton & 41,900 total tons	2020 = \$89 per ton & 36,200 total tons
2021 = \$141 per ton & 35,700 total tons	2022 = \$125 per ton & 34,200 total tons
2023 = \$231 per ton & 40,800 total tons <i>*2023 included \$10M in large projects.</i>	2024 = \$203 per ton & 44,600 total tons <i>*2024 included continuance of large projects.</i>
2025 = \$136 per ton & 38,241 total tons	2026 1 <sup>st</sup> Quarter = \$163 per ton & 8,000 tons

Staff.

1. February 2026: following implementation of the District's revised safety programs July 1, 2015, the Riverton Area staff (i.e. Riverton, the Sand Draw, and rural sites) have not had a single lost-time accident/incident in 10 years and 10 months! The Lander Area staff (i.e. Lander and Dubois) have not had a lost-time accident/incident in 1 year and 2 months.
2. May 2026: the newly hired mechanic has been onboarded and is working and the District recently hired a new truck driver for the Riverton area.

Board.

1. 2026: Board Committee Assignments.
  - a. Recycling Committee: Jen Lamb, Mark Moxley, John Larsen, and Bob Carlson.
  - b. Health Benefit and Wage Committee: Rob Dolcater, Mark Moxley, John Larsen, and Bob Carlson.
  - c. Planning Committee: Kyle Larson, John Larsen, Pat Neveaux, and Shawn Brown.
  - d. Budget Committee: Jen Lamb, Rob Dolcater, Mark Moxley, and John Larsen.
  - e. WRIR Solid Waste Negotiations Committee: Mark Moxley, Kyle Larson, John Larsen, and Bob Carlson.

Inter-Government.

1. County.
  - a. Following cancellation of the commissioner Work Session that had been scheduled for May 21, 2024, the District has not received communication of a new proposed date.
2. Tribal – *no updates*

## Regulatory

### Regulatory.

1. December 2025: following review and comment by the District on draft permit amendments to reduce groundwater monitoring frequency and constituents, Trihydro finalized the applications and submitted to the WDEQ-SHWD. We continue to wait for a response.
2. May 2026: the District developed and submitted an operating permit renewal application for the Dubois Transfer Station. Once approved, it will be a lifetime operating permit. An operating permit renewal for the Dubois CDW landfill is due later this year.

## Sites/Operations/Equipment

### Sites.

1. Contractor Construction Projects.
  - a. January 2025: the District provided a formal warranty repair request to AEI asking them to address issues with windows in all three of the scalehouse buildings.
    - i. May 2026: no response or warranty repairs have been completed.
  - b. September 25, 2025: Burns and McDonnell submitted three formal warranty repair request letters to AEI asking them to address issues with the scalehouse buildings, concrete issues with the Lander Scale Facility, concrete issues and seeding and a pedestrian door with the Lander Transfer Station.
    - i. May 2026: no response or warranty repairs have been completed.
2. In-house Construction Projects.
  - a. February 2026: the District finalized all paperwork and field work prior to having Rocky Mountain Power relocate a guy wire anchor system east of the Lander Transfer Station. Relocation will remove the potential for equipment or vehicles to strike and damage the guy wire and overhead power system.

### Operations.

1. May 2026: following development of a draft FY2026-27 Operating Budget, the Budget Committee met with District administrative staff and Susan Brodie (SLB, Inc.) to review and prepare the draft budget for full Board review.

### Equipment.

1. May 2026: following the January 2026 award to Wyoming Machinery for the purchase of a used paddle-wheel scraper, the machine qualified for a factory recall repair on the wheel seals. While the factory recall work was being completed, necessary repairs were identified on the brakes, torque converter, and transmission. These repairs will be completed at no cost to the District prior to delivery in May 2026.

## Miscellaneous/Upcoming Work & Events:

Miscellaneous – no updates

Upcoming Work & Events – no updates