



## FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

Member of Wyoming Solid Waste and Recycling Association (WSWRA)

P.O. Box 1400

Lander, WY 82520

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trashmatters.org

### MEETING AGENDA

FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

BOARD OF DIRECTORS – REGULAR MEETING

February 18, 2026 – 9:30 a.m.

#### 1. PRELIMINARY ITEMS

- a. Pledge of Allegiance
- b. Roll Call: Kyle Larson, Mark Moxley, Rob Dolcater, Jennifer Lamb, John Larsen, Bob Carlson, Shawn Brown, and Patricia Neveaux
- c. Declaration of a Quorum
- d. Approval of Agenda (*Discussion and Formal Action*)
- e. Public Comment/Communication from the Floor

#### 2. CONSENT ITEMS

- a. Approval of Meeting Minutes – January 2026
- b. Approval of the Accounts Payable – January 2026
- c. Acceptance of Meeting Reports
  - i. Trihydro Corporation
  - ii. Burns and McDonnell – *no report submitted*
  - iii. District Operations Report
  - iv. Eastern Shoshone Tribe Solid Waste Operational Report – *no report submitted*
  - v. Northern Arapahoe Tribe Solid Waste Operational Report – *no report submitted*

#### 3. BUSINESS ITEMS

- a. MASA Renewal (*Discussion*)
- b. Burns & McDonnell – Task Order Request: NTE \$10,000 (*Discussion and Formal Action*)
- c. Community-Based Illegal Waste Cleanup Program (*Discussion*)

#### 4. NEW BUSINESS

#### 5. CLOSING ITEM(S)

- a. Upcoming Meeting(s):
  - i. The Next Regularly Scheduled Meeting(s): **Monday** – March 16, 2026, at 9:30am
- b. Call for Adjournment



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FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

### Minutes of Regular Board Meeting

January 19, 2026

#### 1. **PRELIMINARY ITEMS:**

a.-c. The regular meeting of the Fremont County Solid Waste Disposal District Board of Directors was held on the above date called to order by CHAIRMAN MOXLEY at 9:30 am. CHAIRMAN MOXLEY then led the Pledge of Allegiance and declared that there was a quorum of the Board with the following people in attendance.

Board Members: Bob Carlson, John Larsen, Rob Dolcater, Jennifer Lamb, Mark Moxley, and Shawn Brown (via Teams)  
Excused Member(s): Kyle Larson and Patricia Neveaux  
Unexcused Member(s): none  
Commissioner Liaison: Mike Jones  
Community Liaisons: No Community Liaisons  
Attorney: Rick Sollars  
Staff: Business Manager Woody and Operations Manager Frey  
Consultant(s): Susan Brodie (SLB Inc.), and Jason Lund (Carver, Florek, and James, CPAs)  
Guests: none

#### d. **Approval of Agenda (*Discussion and Formal Action*)**

SECRETARY/TREASURER LARSEN made a motion to approve the consent agenda as presented. JEN LAMB seconded the motion. **MOTION CARRIED**

#### e. **Public Comment/Communication from the Floor**

CHAIRMAN MOXLEY opened the floor to public comment. No comment was offered.

#### 2. **CONSENT ITEMS:**

- a. **Approval of Prior Meeting Minutes – December 2025**
- b. **Approval of Accounts Payable – December 2025**
- c. **Acceptance of Meeting Reports:**
  - i. **Trihydro Corporation**
  - ii. **Burns and McDonnell**
  - iii. **District Operational Report**
  - iv. **Eastern Shoshone Tribe Solid Waste Operational Report – no report submitted**
  - v. **Northern Arapahoe Tribe Solid Waste Operational Report – no report submitted**

#### 3. **BUSINESS ITEMS:**

##### a. **FY2024-2025 Financial Audit – Carver, Florek, and James, CPAs (*Discussion and Formal Action*)**

Jason Lund (Carver, Florek, and James, CPAs) reviewed the financial statement audit results with the Board, reporting that the audit findings were clean.

Discussion: Clarification provided that the closure liability is different than the reserve fund balance.

VICE-CHAIRMAN DOLCATER made a motion to approve and accept the audit as presented. JEN LAMB seconded the motion. **MOTION CARRIED**

**b. Election of Board Officers: Chair, Vice-Chair, and Secretary/Treasurer (*Discussion and Formal Action*)**

JEN LAMB made a motion re-appoint Mark Moxley as Chairman, Rob Dolcater as Vice-Chairman, and John Larson as Secretary/Treasurer. BOB CARLSON seconded the motion. **MOTION CARRIED**

**c. Board Committee Member Assignments (*Discussion and Formal Action*)**

**i. Recycling Committee: Jen Lamb, Mark Moxley, John Larsen, and Bob Carlson.**

CHAIRMAN MOXLEY left this committee the same as the prior year.

**ii. Health Benefit & Wage Committee: Rob Dolcater, Mark Moxley, and John Larsen.**

CHAIRMAN MOXLEY added Bob Carlson to the committee.

**iii. Planning Committee: Jen Lamb, Rob Dolcater, and Shawn Brown.**

CHAIRMAN MOXLEY appointed Kyle Larsen, John Larson, Pat Neveaux, and Shawn Brown.

**iv. Budget Committee: Jen Lamb, Rob Dolcater, Mark Moxley, and John Larsen.**

CHAIRMAN MOXLEY left this committee the same as the prior year.

**v. WRIR Solid Waste Negotiations Committee: Mark Moxley, and Kyle Larson.**

CHAIRMAN MOXLEY appointed John Larsen and Bob Carlson to the existing committee members.

**d. Board Member Reimbursement – Travel and Expenditures (*Discussion*)**

Business Manager Woody reminded all Board members to use the District provided reimbursement forms for District-related travel and expense reimbursement requests.

**e. New Year Board Resolutions (*Discussion and Formal Action*)**

**i. Proposed Resolution 01-2026: Authorized Depositors**

Business Manager Woody named the financial institutions listed as Central Bank & Trust, Wyoming Community Bank, Bank of Jackson Hole, WYOSTAR, Edward Jones, and WyomingCLASS.

BOB CARLSON made a motion to approve Resolution 01-2026 as presented. VICE-CHAIRMAN DOLCATER seconded the motion. **MOTION CARRIED**

**ii. Proposed Resolution 02-2026: Authorized Signers**

Business Manager Woody named the authorized signers as the Executive Committee of the Board, and the Bookkeeper.

JEN LAMB made a motion to approve Resolution 02-2026 as presented. SECRETARY/TREASURER LARSEN seconded the motion. **MOTION CARRIED**

**iii. Proposed Resolution 03-2026: Authorized Facsimile Signatures (State of WY Requirement)**

Business Manager Woody communicated that this resolution lists the Board members with the State of Wyoming.

JEN LAMB made a motion to approve Resolution 03-2026 as presented. SECRETARY/TREASURER LARSEN seconded the motion. **MOTION CARRIED**

**4. NEW BUSINESS:**

- a. Lava Mountain Lodge – Asbestos Containing Material. Business Manager Woody summarized the memorandum provided to the Board, following up with the statement last month about there not being any asbestos within the waste streams generated during the construction, demolition, and renovation work at Lava Mountain Lodge in 2025. The reports provided from the project, as well as communications from the WDEQ, show that asbestos was found in the construction, demolition, and renovation waste.
- b. Commissioner Member Questions. Business Manager Woody summarized the memorandum provided in the Board meeting packets, responding to Commissioner Fabrizio's questions asked during the Board member interviews.

**Discussion:** Commissioner Jones stated that he would provide a copy of the response to Commissioner Fabrizio.

**5. CLOSING ITEMS:**

- a. **Upcoming Meetings:**
  - i. **The next regularly scheduled meeting: February 18, 2026, at 9:30am.**
- b. **Call for Adjournment.**

VICE-CHAIRMAN DOLCATER made a motion to adjourn the meeting at 10:31am. BOB CARLSON seconded the motion.

***MOTION CARRIED***

Respectfully submitted by,

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Camille Woody  
Business Manager  
Fremont County Solid Waste Disposal District

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Mark Moxley  
Board of Director's Chairman  
Fremont County Solid Waste Disposal District

Fremont County Solid Waste Disposal District  
Profit & Loss - Modified Accrual  
For January 2026  
*(with comparative data for 2024)*

|   | Jan 25            | Jan 26            | Jul-Jan 25          | Jul-Jan 26          | Budget              | YTD = 58.33%<br>% of Budget |
|---|-------------------|-------------------|---------------------|---------------------|---------------------|-----------------------------|
| <b>Ordinary Income/Expense</b>                        |                   |                   |                     |                     |                     |                             |
| <b>Income</b>   |                   |                   |                     |                     |                     |                             |
| 410210 · 3 Mill Levy Property Tax Revenue             | 373,480.17        | 364,957.97        | 1,436,382.39        | 1,217,292.49        | 2,088,750.00        | 58.28%                      |
| 410214 · Auto Tax Revenue                             | 0.00              | 0.00              | 0.00                | 0.00                | 360,000.00          | 0.0%                        |
| 432000 · Intergovernmental Revenue                    | 0.00              | 0.00              | 71,629.87           | 47,771.19           | 45,000.00           | 106.16%                     |
| 435260M · Misc. Grant Revenue                         | 0.00              | 0.00              | 0.00                | 0.00                | 0.00                | 0.0%                        |
| 441270 · User Fees                                    | 186,150.76        | 196,859.92        | 1,781,875.95        | 1,620,850.07        | 2,700,000.00        | 60.03%                      |
| 471250 · Interest Income                              | 11,355.43         | 10,725.37         | 313,958.91          | 296,515.11          | 412,500.00          | 71.88%                      |
| 480271 · Compost Sales                                | 0.00              | 0.00              | 4,735.50            | 3,683.00            | 6,500.00            | 56.66%                      |
| 480277O/S · Overage (Shortage)                        | 0.00              | -20.80            | 73.81               | -55.11              | 0.00                | 100.0%                      |
| 480290 · Miscellaneous Revenue                        | 75.00             | 8,429.00          | 300.00              | 8,529.00            | 5,800.00            | 147.05%                     |
| 480290C · Recycling Revenue                           | 8,735.30          | 1,960.80          | 137,032.81          | 105,563.46          | 200,000.00          | 52.78%                      |
| 499272 · Sale of Surplus Vehicles                     | 0.00              | 0.00              | 0.00                | 0.00                | 0.00                | 0.0%                        |
| <b>Total Income</b>                                   | <b>579,796.66</b> | <b>582,912.26</b> | <b>3,745,989.24</b> | <b>3,300,149.21</b> | <b>5,818,550.00</b> | <b>56.72%</b>               |
| <b>Expense</b>  |                   |                   |                     |                     |                     |                             |
| 510310 · WAGES  | 86,176.44         | 95,751.53         | 667,406.89          | 701,268.70          | 1,332,300.00        | 52.64%                      |
| 520000 · Payroll Tax & Benefits                       |                   |                   |                     |                     |                     |                             |
| 520320 · FICA   | 5,923.73          | 6,557.52          | 45,817.52           | 48,362.67           | 90,900.00           | 53.2%                       |
| 520330 · WYOMING RETIREMENT                           | 12,330.61         | 13,654.53         | 93,932.47           | 98,811.11           | 197,600.00          | 50.01%                      |
| 520340 · HEALTH BENEFITS                              | 35,207.98         | 40,347.82         | 297,487.47          | 297,122.17          | 768,550.00          | 38.66%                      |
| 520350 · WORKER'S COMPENSATION                        | 1,223.65          | 3,207.68          | 9,477.15            | 23,492.44           | 44,600.00           | 52.67%                      |
| 520360 · UNEMPLOYMENT INSURANCE                       | 0.00              | 1,384.38          | 0.00                | 1,384.38            | 5,000.00            | 27.69%                      |
| <b>Total 520000 · Payroll Tax &amp; Benefits</b>      | <b>54,685.97</b>  | <b>65,151.93</b>  | <b>446,714.61</b>   | <b>469,172.77</b>   | <b>1,106,650.00</b> | <b>42.4%</b>                |
| 530000 · Travel, Seminars & Training                  |                   |                   |                     |                     |                     |                             |
| 530620 · Board Travel/Seminars                        | 11.98             | 27.25             | 1,059.37            | 921.13              | 3,000.00            | 30.7%                       |
| 530630 · Staff Travel, Seminars & Training            | 103.29            | 587.19            | 5,574.32            | 13,448.38           | 12,000.00           | 112.07%                     |
| <b>Total 530000 · Travel, Seminars &amp; Training</b> | <b>115.27</b>     | <b>614.44</b>     | <b>6,633.69</b>     | <b>14,369.51</b>    | <b>15,000.00</b>    | <b>95.8%</b>                |
| 540000 · Contractual Services                         |                   |                   |                     |                     |                     |                             |
| 540700 · Engineering                                  | 19,090.17         | 8,226.30          | 356,771.24          | 188,990.19          | 365,100.00          | 51.76%                      |
| 540840 · Audit/Acctg Fees                             | 0.00              | 0.00              | 8,800.00            | 9,100.00            | 9,100.00            | 100.0%                      |
| 540842 · Public Information                           | 432.00            | 0.00              | 1,689.40            | 2,816.60            | 5,000.00            | 56.33%                      |
| 540844 · Accountant                                   | 1,430.00          | 1,265.00          | 14,767.50           | 18,095.00           | 30,000.00           | 60.32%                      |
| 540846 · Misc.Contract Services                       | 0.00              | 0.00              | 0.00                | 0.00                | 250,000.00          | 0.0%                        |
| 540850 · Attorney Fees                                | 600.00            | 600.00            | 4,200.00            | 4,200.00            | 20,000.00           | 21.0%                       |
| <b>Total 540000 · Contractual Services</b>            | <b>21,552.17</b>  | <b>10,091.30</b>  | <b>386,228.14</b>   | <b>223,201.79</b>   | <b>679,200.00</b>   | <b>32.86%</b>               |
| 550000 · Other Admin. Expenses                        |                   |                   |                     |                     |                     |                             |
| 550610 · Office Expense                               | 177.11            | 830.11            | 6,374.46            | 7,862.52            | 12,000.00           | 65.52%                      |
| 550611 · Postage                                      | 164.97            | 277.84            | 2,313.88            | 1,092.82            | 3,500.00            | 31.22%                      |
| 550612 · Advertising                                  | 538.00            | 943.40            | 2,412.00            | 1,263.40            | 5,000.00            | 25.27%                      |
| 550616 · Office Equip.- Maint. & Repairs              | 360.52            | 1,769.90          | 4,493.48            | 5,017.86            | 10,000.00           | 50.18%                      |
| 550635 · Bank fees                                    | 7,848.92          | 1,256.39          | 56,054.85           | 14,359.81           | 40,000.00           | 35.9%                       |
| <b>Total 550000 · Other Admin. Expenses</b>           | <b>9,089.52</b>   | <b>5,077.64</b>   | <b>71,648.67</b>    | <b>29,596.41</b>    | <b>70,500.00</b>    | <b>41.98%</b>               |

Fremont County Solid Waste Disposal District  
Profit & Loss - Modified Accrual  
For January 2026  
*(with comparative data for 2024)*

|   | Jan 25            | Jan 26            | Jul-Jan 25           | Jul-Jan 26          | Budget               | YTD = 58.33%<br>% of Budget |
|---|-------------------|-------------------|----------------------|---------------------|----------------------|-----------------------------|
| <b>620000 · Operations</b>                            |                   |                   |                      |                     |                      |                             |
| <b>620420 · Operat/Maint Fuel, Lube, Filter</b>       |                   |                   |                      |                     |                      |                             |
| 620421 · Fuel   | 16,305.00         | 15,084.40         | 119,658.49           | 119,379.89          | 350,000.00           | 34.11%                      |
| 620420 · Operat/Maint Fuel, Lube, Filter - Other      | 3,344.08          | 1,330.01          | 20,795.51            | 23,267.75           |                      | 100.0%                      |
| <b>Total 620420 · Operat/Maint Fuel, Lube, Filter</b> | <b>19,649.08</b>  | <b>16,414.41</b>  | <b>140,454.00</b>    | <b>142,647.64</b>   | <b>350,000.00</b>    | <b>40.76%</b>               |
| 620430 · Equipment Repairs                            | 17,406.80         | 11,418.03         | 97,038.46            | 114,536.01          | 275,000.00           | 41.65%                      |
| 620470 · Tires/All sites                              | 762.55            | 333.78            | 10,657.89            | 17,441.17           | 70,000.00            | 24.92%                      |
| 620475 · Safety                                       | 927.77            | 1,656.78          | 16,327.14            | 14,653.97           | 30,000.00            | 48.85%                      |
| 620495 · Tools/all sites                              | 69.97             | 114.92            | 3,536.91             | 2,022.53            | 7,000.00             | 28.89%                      |
| 620591 · Supplies/All Sites                           | 4,589.03          | 796.71            | 9,021.01             | 6,341.39            | 17,000.00            | 37.3%                       |
| 620630 · Property Leases/Equip. Rents                 | 7,082.57          | 1,015.85          | 14,284.79            | 12,971.73           | 75,000.00            | 17.3%                       |
| 620710 · Bale Station Repair                          | 0.00              | 0.00              | 583.70               | 0.00                | 20,000.00            | 0.0%                        |
| 620711 · Baler wire                                   | 0.00              | 0.00              | 11,531.70            | 10,201.95           | 15,000.00            | 68.01%                      |
| <b>Total 620000 · Operations</b>                      | <b>50,487.77</b>  | <b>31,750.48</b>  | <b>303,435.60</b>    | <b>320,816.39</b>   | <b>859,000.00</b>    | <b>37.35%</b>               |
| <b>630000 · Other Operating Expense</b>               |                   |                   |                      |                     |                      |                             |
| 630521 · Site Maintenance/All Sites                   | 7,350.29          | 17,867.29         | 117,924.79           | 64,331.41           | 150,500.00           | 42.75%                      |
| 630690 · Transfer Stations                            | 0.00              | 0.00              | 704.88               | 0.00                | 1,500.00             | 0.0%                        |
| 630695 · Wind River Res. Trnsfr Statlons              | 23,780.82         | 23,780.82         | 164,931.77           | 164,931.50          | 285,000.00           | 57.87%                      |
| 630730 · Recycling                                    | 189.90            | 126.00            | 48,225.87            | 67,654.65           | 175,000.00           | 38.66%                      |
| 630740 · Financial Assurance Pmt.                     | 0.00              | 110.00            | 800.00               | -7,617.05           | 1,500.00             | -507.8%                     |
| 630839 · Bad Debts                                    | 0.00              | 0.00              | 0.00                 | 0.00                | 1,000.00             | 0.0%                        |
| 630854 · Landfill Closure                             | 0.00              | 0.00              | 0.00                 | 0.00                | 0.00                 | 0.0%                        |
| <b>Total 630000 · Other Operating Expense</b>         | <b>31,321.01</b>  | <b>41,884.11</b>  | <b>332,587.31</b>    | <b>289,300.51</b>   | <b>614,500.00</b>    | <b>47.08%</b>               |
| <b>640650 · Utilities/All sites</b>                   |                   |                   |                      |                     |                      |                             |
| 640651 · Power  | 7,223.41          | 6,569.67          | 36,525.02            | 38,135.33           |                      |                             |
| 640652 · Cell Phone                                   | 476.27            | 573.97            | 3,334.30             | 4,655.08            |                      |                             |
| 640653 · Phones                                       | 733.19            | 738.38            | 5,035.50             | 5,814.24            |                      |                             |
| 640654 · Water  | 2,091.39          | 1,622.82          | 17,357.53            | 13,200.26           |                      |                             |
| 640655 · Internet                                     | 129.00            | 159.00            | 691.13               | 945.00              |                      |                             |
| 640656 · Propane/Natural Gas                          | 5,571.99          | 3,204.44          | 12,493.87            | 9,200.98            |                      |                             |
| 640650 · Utilities/All sites - Other                  | 0.00              | 0.00              | 4,176.67             | 817.95              | 150,000.00           | 0.55%                       |
| <b>Total 640650 · Utilities/All sites</b>             | <b>16,225.25</b>  | <b>12,868.28</b>  | <b>79,614.02</b>     | <b>72,768.84</b>    | <b>150,000.00</b>    | <b>48.51%</b>               |
| 650712 · Scale Houses                                 | 2,631.18          | 597.19            | 14,305.46            | 5,526.21            | 30,000.00            | 18.42%                      |
| <b>710000 · Insurance</b>                             |                   |                   |                      |                     |                      |                             |
| 710640 · Insurance Liability                          | 0.00              | 0.00              | 5,895.00             | 0.00                | 5,530.00             | 0.0%                        |
| 710645 · Insurance Property                           | 0.00              | 0.00              | 33,710.50            | 0.00                | 50,000.00            | 0.0%                        |
| 710647 · Insurance Bonds                              | 75.00             | 75.00             | 75.00                | 75.00               | 75.00                | 100.0%                      |
| <b>Total 710000 · Insurance</b>                       | <b>75.00</b>      | <b>75.00</b>      | <b>39,680.50</b>     | <b>75.00</b>        | <b>55,605.00</b>     | <b>0.14%</b>                |
| 850410 · Equipment Purchase                           | 0.00              | 190,564.42        | 591,715.00           | 190,564.42          | 1,295,000.00         | 14.72%                      |
| 850414 · Infrastructure Improvements                  | 86,673.27         | 0.00              | 2,117,330.15         | 386,126.40          | 1,010,000.00         | 38.23%                      |
| 850410 · Office Equipment                             | 0.00              | 0.00              | 3,044.00             | 2,440.38            | 6,000.00             | 40.67%                      |
| 850855B · SLIB Grant Sandraw Expansion                | 0.00              | 0.00              | 0.00                 | 0.00                | 0.00                 | 0.0%                        |
| 880905 · Debt Service - Interest                      | 0.00              | 0.00              | 0.00                 | 0.00                | 0.00                 | 0.0%                        |
| 880915 · Debt Service- Principal                      | 0.00              | 0.00              | 0.00                 | 0.00                | 0.00                 | 0.0%                        |
| <b>Total Expense</b>                                  | <b>359,032.85</b> | <b>454,426.32</b> | <b>5,060,344.04</b>  | <b>2,705,227.33</b> | <b>7,223,755.00</b>  | <b>37.45%</b>               |
| <b>Net Ordinary Income</b>                            | <b>220,763.81</b> | <b>128,485.94</b> | <b>-1,314,354.80</b> | <b>594,921.88</b>   | <b>-1,405,205.00</b> | <b>-42.34%</b>              |
| <b>Net Income</b>                                     | <b>220,763.81</b> | <b>128,485.94</b> | <b>-1,314,354.80</b> | <b>594,921.88</b>   | <b>-1,405,205.00</b> | <b>-42.34%</b>              |

Fremont County Solid Waste Disposal District  
**A/P Aging Summary**  
As of January 31, 2026

|   | Current           | 1 - 30      | > 30             | TOTAL             |
|---|-------------------|-------------|------------------|-------------------|
| Ace Hardware-Lander                       | 206.92            | 0.00        | 0.00             | 206.92            |
| Ace Mountain Hardware                     | 89.91             | 0.00        | 0.00             | 89.91             |
| B & T Fire Extinguishers, Inc.            | 982.00            | 0.00        | 0.00             | 982.00            |
| Bailey Enterprises, Inc.                  | 15,019.64         | 0.00        | 0.00             | 15,019.64         |
| Black Hills Energy                        | 624.24            | 0.00        | 0.00             | 624.24            |
| Bull's Service & Towing                   | 64.76             | 0.00        | 0.00             | 64.76             |
| Carolina Software Inc.                    | 1,249.84          | 0.00        | 0.00             | 1,249.84          |
| CMI TECO                                  | 132.60            | 0.00        | 0.00             | 132.60            |
| Coca-Cola Bottling Company High Country   | 102.75            | 0.00        | 0.00             | 102.75            |
| Division of Criminal Investigation        | 15.00             | 0.00        | 0.00             | 15.00             |
| Drug Testing Services, LLC                | 250.00            | 0.00        | 0.00             | 250.00            |
| Dry Mountain Water Inc.                   | 880.00            | 0.00        | 0.00             | 880.00            |
| Dubois Frontier                           | 53.40             | 0.00        | 0.00             | 53.40             |
| Dubois Telephone Exchange (DTE) DBA Range | 98.74             | 0.00        | 0.00             | 98.74             |
| Eagle Uniform Supply, Inc.                | 409.78            | 0.00        | 0.00             | 409.78            |
| Elan Financial Services                   | 1,480.54          | 0.00        | 0.00             | 1,480.54          |
| Frey, Andrew                              | 488.51            | 0.00        | 0.00             | 488.51            |
| Hamilton Manufacturing, Inc.              | 17,612.25         | 0.00        | 0.00             | 17,612.25         |
| Hasco Industrial Supply                   | 96.00             | 0.00        | 0.00             | 96.00             |
| Health Equity                             | 19,089.25         | 0.00        | 0.00             | 19,089.25         |
| High Plains Power, Inc.                   | 1,277.89          | 0.00        | 0.00             | 1,277.89          |
| Hoppermetals                              | 450.00            | 0.00        | 0.00             | 450.00            |
| Interwest Paper, Inc.                     | 0.00              | 0.00        | 11,235.50        | 11,235.50         |
| Kairos Communications, LLC                | 250.00            | 0.00        | 0.00             | 250.00            |
| Lander Valley Auto Parts                  | 611.71            | 0.00        | 0.00             | 611.71            |
| Lander, City of (vendor)                  | 640.07            | 0.00        | 0.00             | 640.07            |
| Murdoch's Ranch Supply                    | 64.99             | 0.00        | 0.00             | 64.99             |
| Napa Auto Parts - Riverton                | 438.91            | 0.00        | 0.00             | 438.91            |
| NAPA Auto Parts of Dubois                 | 143.64            | 0.00        | 0.00             | 143.64            |
| Napa Auto Parts of Lander                 | 1,122.36          | 0.00        | 0.00             | 1,122.36          |
| Norco                                     | 165.22            | 0.00        | 0.00             | 165.22            |
| Pirate Propane, Inc                       | 2,580.20          | 0.00        | 0.00             | 2,580.20          |
| Pitney Bowes                              | 277.84            | 0.00        | 0.00             | 277.84            |
| Riverton Ranger Inc.                      | 640.00            | 0.00        | 0.00             | 640.00            |
| Riverton Tire & Oil, Inc.                 | 1,733.78          | 0.00        | 0.00             | 1,733.78          |
| Riverton, City of                         | 126.00            | 0.00        | 0.00             | 126.00            |
| Rocky Mountain Power                      | 5,291.78          | 0.00        | 0.00             | 5,291.78          |
| SLB, Inc.                                 | 1,265.00          | 0.00        | 0.00             | 1,265.00          |
| Sutherlands                               | 111.97            | 0.00        | 0.00             | 111.97            |
| Sweetwater Aire                           | 121.10            | 0.00        | 0.00             | 121.10            |
| TCI - Traveling Computers, Inc.           | 1,674.90          | 0.00        | 0.00             | 1,674.90          |
| Tegeler and Associates                    | 75.00             | 0.00        | 0.00             | 75.00             |
| Trihydro Corporation                      | 8,096.34          | 0.00        | 0.00             | 8,096.34          |
| Unemployment Tax Division                 | 1,384.38          | 0.00        | 0.00             | 1,384.38          |
| Union Telephone Co., Inc.                 | 498.97            | 0.00        | 0.00             | 498.97            |
| Western Law Associates, P.C.              | 600.00            | 0.00        | 0.00             | 600.00            |
| Wyoming Dept. of Transportation           | 110.00            | 0.00        | 0.00             | 110.00            |
| Wyoming Machinery Company, Corp.          | 200,129.11        | 0.00        | 0.00             | 200,129.11        |
| Wyoming.com (vendor)                      | 689.64            | 0.00        | 0.00             | 689.64            |
| <b>TOTAL</b>                              | <b>289,516.93</b> | <b>0.00</b> | <b>11,235.50</b> | <b>300,752.43</b> |



## memorandum

**To:** Chairman Mark Moxley, Fremont County SWDD  
**From:** Nella Dagnillo REM, Project Engineer  
Fremont County SWDD Board, Caroline Brewer, PG,  
**cc:** Senior Geologist  
**Date:** February 6, 2026  
**Re:** Updates for February 17, 2026, Board Meeting

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The following information is provided to update the Board of the Fremont County Solid Waste Disposal District (District) regarding the status of various projects that are being managed by Trihydro Corporation (Trihydro), and associated activities associated with the Wyoming Department of Environmental Quality (WDEQ), Solid and Hazardous Waste Division (SHWD), Water Quality Division (WQD), and Air Quality Division (AQD). The information provided is generally limited to activity during the previous month.

### **Sand Draw, Shoshoni, Lander, and Dubois Landfills – 2025-2026 Environmental Activities and Monitoring (Task Orders 10-042 / Trihydro Project FREMO-025-0002)**

Recent activities conducted under this work order, as well as those anticipated in the near future, include:

- The semiannual environmental monitoring event was completed during the week of October 11<sup>th</sup>. Reporting review is in progress.
- Routine first-quarter methane monitoring is scheduled for the week of February 9, 2026 and the first semiannual monitoring events are planned for April 2026.
- Trihydro prepared the Annual Certification Report, Semiannual Report, and a non-methane organic compound (NMOC) rate report to fulfill requirements under the Sand Draw Title V permit. These reports were submitted to the District for approval and signature, and then sent by the District to the Environmental Protection Agency (EPA) and WDEQ/AQD prior to the January 30, 2026 deadline. We have the data needed for the 2025 Emissions Inventory Report, and preparation is underway. This report is due at the end of February.
- Preparation of the Monthly Project Status Report to accompany the January 2026 invoice.

### **Technical Assistance (Task Orders 10-044 / Trihydro Project FREMO-025-0003)**

Recent activities conducted under this work order, or those anticipated in the near future, include:

- A monthly Board memo is being provided for the February 2026 District Board meeting.





FCSWDD  
February 6, 2026  
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- A monthly Project Status Report to accompany the January 2026 invoice.
- Environmental Monitoring Plan (EMP) modifications for the Shoshoni and Lander Landfills to reduce the schedule and/or analytical requirements were submitted to the WDEQ/SHWD on December 29, 2025. WDEQ/SHWD confirmed receipt and that review will be underway soon.

**Dubois Construction and Demolition Waste (CDW) Landfill Excavation (Task Order Trihydro Project FREMO-024-0006)**

The Dubois CDW Excavation Project has been deemed substantially complete. Trihydro completed the certification letter required by WDEQ and submitted it to Patrick Troxel for his approval.

Please let us know if you have any questions or need additional information. You can call me on my cell phone (307-221-2517) or send me an email [ndagnillo@trihydro.com](mailto:ndagnillo@trihydro.com).

**END OF MEMORANDUM**

Fremont County Solid Waste Disposal District  
**Operational Report**  
February 2026

Waste Handling/Staff/Board/Inter-Government

Waste Handling.

1. The calculated tonnages and cost per ton are as follows (calculated using monthly expenses and monthly tonnages):

2013 = \$140 per ton & 31,500 total tons

2014 = \$176 per ton & 27,600 total tons

2015 = \$99 per ton & 31,900 total tons

2016 = \$103 per ton & 29,700 total tons

2017 = \$102 per ton & 33,500 total tons

2018 = \$106 per ton & 36,400 total tons

2019 = \$88 per ton & 41,900 total tons

2020 = \$89 per ton & 36,200 total tons

2021 = \$141 per ton & 35,700 total tons

2022 = \$125 per ton & 34,200 total tons

2023 = \$231 per ton & 40,800 total tons

2024 = \$203 per ton & 44,600 total tons

*\*2023 included \$10M in large projects.*

*\*2024 included continuance of large projects.*

2025 = \$136 per ton & 38,241 total tons

Staff.

1. February 2026: following implementation of the District's revised safety programs July 1, 2015, the Riverton Area staff (i.e. Riverton, the Sand Draw, and rural sites) have not had a single lost-time accident/incident in 10 years and 7 months!!!! The Lander Area staff (i.e. Lander and Dubois) have not had a lost-time accident/incident in 11 months.

Board.

1. 2026: Board Committee Assignments.
  - a. Recycling Committee: Jen Lamb, Mark Moxley, John Larsen, and Bob Carlson.
  - b. Health Benefit and Wage Committee: Rob Dolcater, Mark Moxley, John Larsen, and Bob Carlson.
  - c. Planning Committee: Kyle Larson, John Larsen, Pat Neveaux, and Shawn Brown.
  - d. Budget Committee: Jen Lamb, Rob Dolcater, Mark Moxley, and John Larsen.
  - e. WRIR Solid Waste Negotiations Committee: Mark Moxley, Kyle Larson, John Larsen, and Bob Carlson.

Inter-Government.

1. County:
  - a. Following cancelation of the commissioner Work Session that had been scheduled for May 21, 2024, the District has not received communication of a new proposed date.
2. Tribal:
  - a. January 2026: The Northern Arapaho Natural Resources Office scheduled a meeting with the District to learn more about the District's recycling and waste diversion programs.

## Regulatory

### Regulatory.

1. December 2025: following review and comment by the District on draft permit amendments to reduce groundwater monitoring frequency and constituents, Trihydro finalized the applications and submitted to the WDEQ-SHWD.
2. January 2026: following direction from the Board to revisit and review documents and information available for the waste generated at the Lava Mountain Lodge demolition and renovation project during 2025 to verify if asbestos containing material (ACM) was found in the waste streams. The District developed a memorandum of findings, indicating that ACM was verified within the waste.
3. July 2026: the operating permits for the Dubois CDW landfill and the Dubois transfer station are due for renewal.

## Sites/Operations/Equipment

### Sites.

1. Contractor Construction Projects.
  - a. January 2025: the District provided a formal warranty repair request to AEI asking them to address issues with windows in all three of the scalehouse buildings.
    - i. February 2026: no response or warranty repairs have been completed.
  - b. September 25, 2025: Burns and McDonnell submitted three formal warranty repair request letters to AEI asking them to address issues with the scalehouse buildings, concrete issues with the Lander Scale Facility, concrete issues and seeding and a pedestrian door with the Lander Transfer Station.
    - i. February 2026: no response or warranty repairs have been completed.
2. In-house Construction Projects.
  - a. February 2026: the District finalized all paperwork and field work prior to having Rocky Mountain Power relocate a guy wire anchor system east of the Lander Transfer Station. Relocation will remove the potential for equipment or vehicles to strike and damage the guy wire and overhead power system.

### Operations – no updates

### Equipment.

1. January 2026: Wyoming Machinery delivered the used motor grader approved for purchase at the December meeting. Staff have received training and the machine has been placed into use.
2. January 2026: Wyoming Machinery requested guidance from the District on how to proceed with a Caterpillar factory recall for axle seals. The District requested to have them work with Caterpillar to have the seals replaced prior to delivery.
3. January 2026: the District has developed general equipment specifications for a replacement alternative cover spraying machine. Vendors have been contacted for cost estimates.

## Miscellaneous/Upcoming Work & Events:

### Miscellaneous – no updates

### Upcoming Work & Events – no updates