

FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT

Member of Wyoming Solid Waste and Recycling Association (WSWRA)

P.O. Box 1400 Lander, WY 82520

telephone 307.332.7040 fax 307.332.5013 trashmatters.org

FREMONT COUNTY SOLID WASTE DISPOSAL DISTRICT Minutes of Regular Board Meeting

April 17, 2023

1. PRELIMINARY ITEMS:

a.-c. The regular meeting of the Fremont County Solid Waste Disposal District Board of Directors was held on the above date called to order by <u>VICE-CHAIRMAN DOLCATER</u> at 9:36am. <u>VICE-CHAIRMAN DOLCATER</u> then led the Pledge of Allegiance and declared that there was a quorum of the Board with the following people in attendance:

<u>Board Members:</u> Rob Dolcater, Kyle Larson, Mandy Rose via zoom, Jen Lamb, Rod Haper, Robert

Townsend, and Rick Klaproth

Excused Member(s): Mark Moxley

Unexcused Member(s): no unexcused Board Members

Commissioner Liaison: Mike Jones

Community Liaisons: John Larson-City of Lander

Attorney: Rick Sollars

Staff: Accounting Manager Camille Woody (recording minutes)

Consultant(s): Andrew Frey (Trihydro via Zoom), and Matt Evans (Burns and McDonnell via

Zoom)

Guests: No Guests

d. Approval of Agenda

RICK KLAPROTH made a motion to approve the consent agenda as presented. <u>SECRETARY/TREASURER LAMB</u> seconded the motion. **MOTION CARRIED.**

e. Public Comment/Communication from the Floor

VICE-CHAIRMAN DOLCATER opened the floor to public comment.

i. There was no public comment.

2. CONSENT ITEMS:

- a. Approval of Prior Meeting Minutes
 - i. March 2023 Regular Meeting
- b. Approval of Accounts Payable
 - i. March 2023 invoices
- c. Acceptance of Consultants Reports:
 - i. Trihydro Corporation Progress Report
 - ii. Burns and McDonnell Progress Report
 - iii. Wind River Indian Reservation Inter-Tribal Solid Waste Program no report submitted
- d. Acceptance of Staff Reports
 - i. Superintendent Report no report submitted (vacant position)

3. BUSINESS ITEMS:

- a. District Policies Recommended Updates (Discussion and Formal Action)
 - i. Safety Policy
 - ii. Personnel Policy
 - iii. Managerial Guideline

<u>Discussion</u>: <u>Rick Sollars</u> had concerns about the broadness of the word "cousins" in the Personnel Policies. It will be researched and revised at the next meeting.

<u>BOB TOWNSEND</u> made a motion to approve the Safety Policy and Managerial Guideline. <u>KYLE LARSON</u> seconded the motion. **MOTION CARRIED.**

b. Scale Facility Projects - Burns and McDonnell (Discussion and Formal Action)

Project Update (Lander and Dubois)

<u>Discussion: Matt Evans</u> with Burns & McDonnell went over the costs of the upcoming construction/support services - \$428,200 (Sand Draw is not included).

<u>BOB TOWNSEND</u> made a motion to approve the Burns & McDonnel Authorization #45 in the amount of \$428,200 for construction/support services. RICK KLAPROTH seconded. *MOTION CARRIED*.

ii. Notice to Proceed (Lander and Dubois)

<u>RICK KLAPROTH</u> made a motion to sign the Notice to Proceed with the Lander Scale Facility Project for Alexander Construction. <u>BOB TOWNSEND</u> seconded the motion. **MOTION CARRIED**.

<u>KYLE LARSON</u> made a motion to sign the Notice to Proceed with the Dubois Scale Facility Project for LCI Construction. BOB TOWNSEND seconded the motion. **MOTION CARRIED.**

iii. Sand Draw – design review and bid timeline

Discussion: It was decided to bid this out late summer or early fall - TBD.

- c. Lander Transfer Station Project Burns and McDonnell (Discussion and Formal Action)
 - Project Update
 - ii. Notice to Proceed

RICK KLAPROTH made a motion to sign the Notice to Proceed with the Lander Transfer Station Project for Alexander Construction. BOB TOWNSEND seconded the motion. **MOTION CARRIED.**

d. Atlantic City Area – Bear Proof Waste Container Grant (Discussion and Formal Action)

<u>Discussion:</u> Andy Frey with Trihydro walked the Board through the application, resolution and memorandum of agreement.

- i. WDEQ/SLIB Grant Application
- ii. Resolution No. 04-2023 Bear Proof Waste Container Grant Authorization
- iii. Memorandum of Agreement

<u>SECRETARY/TREASURER LAMB</u> made a motion to submit the application of the bear proof waste container grant, sign resolution No. 04-2023 grant authorization, and sign the memorandum of agreement. <u>RICK KLAPROTH</u> seconded. **MOTION CARRIED.**

e. Executive Director Vacancy – Interview Outcome (Discussion)

<u>Discussion</u>: There was a very brief/basic discussion regarding the recent interview. The position was not offered to the candidate interviewed.

f. WRITC Meeting Update (Discussion)

Discussion: <u>Camille Woody</u> was asked to schedule another contract review meeting for the WRIR Solid Waste Agreement with the WRITC and District Negotiations Committee.

4. **NEW BUSINESS:**

a. <u>Budget Status Update:</u> <u>Susan Brodie</u> with SLB Inc. has started to develop a projected year-end budget summary and draft FY 2023-24 budget. <u>Camille Woody</u> will be meeting with Susan in the next week. A Budget Committee meeting will be scheduled in the near future.

5. CLOSING ITEMS:

a. <u>REMINDER - Wind River Inter-Tribal Solid Waste Meeting:</u> A meeting will be scheduled soon. It will take place at 15 North Fork Road, Fort Washakie (in Chambers – across the street from the Post Office).

6. CALL FOR ADJOURNMENT:

<u>BOB TOWNSEND</u> made a motion to adjourn the meeting at 10:33am. <u>ROD HAPER</u> seconded the motion. **MOTION CARRIED**.

UPCOMING MEETING(S):

a. The next Regularly Scheduled Meeting: May 15, 2023, at 9:30am.

Respectfully submitted by,

Camille Woody

Accounting and Human Resources Manager

Fremont County Solid Waste Disposal District

Mark Moxley

Board of Director's Chairman

Fremont County Solid Waste Disposal District